



مركز النخلة الإسلامي
An-Nakhlah Institute

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Alimiyyah Programme

AN-NAKHLAH 4 YEAR DEGREE PROGRAMME
COHORT 2

For further information please contact:
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Introduction

In September 2020, An-Nakhlah Institute launched its Alimiyyah Programme with the lofty goal of providing a comprehensive and structured Islamic education to its students. The fact that over 200 students continue to study on the Programme deep into its third year is testament to both (i) the yearning amongst the Muslim masses for sacred knowledge and (ii) with the permission and grace of Allah, the success of the course.



About Us

As a result of the overwhelmingly positive experience of our current cohort, there has been significant interest and acute demand for the launch of a second cohort for the Alimiyyah Programme. Whilst the Institute's original intention was to incept a new cohort in 2025, the desire to educate and equip (particularly in increasingly challenging times) Muslims with beneficial and sacred knowledge has resulted in the Institute accelerating this timeline, with the launch of a new cohort now being proposed for [September] 2024.

Whether aspiring scholars, imams, teachers, or simply individuals seeking a better and deeper understanding of their faith, the Alimiyyah Programme at An-Nakhlah Institute aims to provide all of its students with the essential skills required to thrive both academically and islamically, with each contributing to the Programme's ultimate aim of producing principled, knowledgeable, and well-rounded students who are poised to positively impact their communities and society at large.

All those interested in broadening and deepening their understanding of their religion are encouraged to apply and to join our esteemed community of students of knowledge. Together, we will pursue sacred knowledge with excellence with the collective aim of striving for the loftiest levels of Paradise reserved for the people of knowledge.



The Alimiyyah Programme Overview

One of the core principles of the Alimiyyah Programme is that a Muslim should strive for excellence in all aspects of his/her life, both in worldly matters and matters related to the hereafter.

Recognising the paucity of comprehensive offerings related to pursuits of the afterlife (as compared to matters related to this world), our Institute resolved to produce a structured programme which focuses on educating Muslims about the fundamental aspects of their religion.

This unique programme boasts a robust curriculum rooted in the study of classical Islamic sciences, such as: Quranic Studies, Hadith, Islamic Jurisprudence, Tafsir, Usul al-Fiqh, and other vital topics. The course's emphasis extends beyond intellectual growth to encompass spiritual development, character building and societal/ communal contributions to ensure the knowledge gained by the student does not just benefit him/herself but indeed, his/her entire community.

The Alimiyyah Programme blends traditional teaching methods with modern technological resources to ensure a rigorous yet nurturing learning environment. Students benefit from access to learned and dedicated instructors and scholars who are committed to continuing the chain of knowledge and focused on the nurturing and building of well-rounded, intellectually proficient and religiously sound individuals.

Our comprehensive programme revolves around five key elements:

1. Islamic Knowledge
2. Perfection in Worship
3. Key Skills
4. Manners & Purification
5. Ongoing Charity (Sadaqah Jariyah)

Islamic Knowledge

The primary focus of the Alimiyyah Programme is on sacred knowledge, acknowledging the pivotal role knowledge plays in guiding and safeguarding individuals from doubts, desires and misleading beliefs which are prevalent in contemporary times.

The curriculum covers over 10 different Islamic sciences (both the **core** and **supplementary** or **gateway** sciences (as further discussed below) and encompasses the study of more than 30 religious texts. Students will engage in the traditional method of studying summarised texts (mutoon) and poems (mandhoomat) supported by specially prepared course notes summarising more extensive works.





The Core Sciences

i. Fiqh (Jurisprudence)

Fiqh encompasses Islamic rulings relating to worship, transactions, marriage, divorce, and the Islamic judicial system. It is the discipline through which a Muslim discerns what is permissible and prohibited in matters of faith.

Within the Alimiyyah Programme, Fiqh is primarily studied through the renowned works of Imam As-Sa'di ('Manhaj As-Salikeen') and 'Abdul Ghani Al-Maqdisi ('Umdatul Ahkam'). These texts provide students with a robust foundation in understanding fiqh rulings derived from authentic sources.

Upon completing the aforementioned texts, students will advance their study of fiqh by delving into the works of the renowned Hanbali Jurist Mar'i Al-Karmi ('Deleel at-Talib') in conjunction with 'Buloogh Al-Maram,' authored by the esteemed Shafi'ee scholar Ibn Hajar Al-'Asqalani. This multifaceted approach, drawing from various schools of fiqh, enables students to gain a comprehensive and comparative understanding of this subject.

The Core Sciences Include:

1. Fiqh
2. Aqeedah
3. Tafseer
4. Hadith
5. Seerah

The Core Sciences

ii. 'Aqeedah (Theology):

'Aqeedah constitutes the fundamental beliefs required for a Muslim to correctly practice his/her faith. It serves as the defining factor which distinguishes a Muslim from disbelief, separating those who follow the understanding and practices of the Prophet Muhammad ﷺ and his companions from those who introduce innovations into the religion, leading them astray.

Recognising its pivotal role, the Alimiyyah Programme prioritises the in-depth study and comprehension of 'Aqeedah. This entails an extensive exploration of the pillars of Eeman, various categories of Tawheed, shirk, and factors that invalidate faith.

In addition to delving into classical branches of 'Aqeedah, students will also acquire tools to address and counter arguments and doubts posed by different theological groups, religions, and isms. Special attention will be given to addressing objections commonly raised by atheists and orientalists. Furthermore, students will be taught practical strategies to enable them to safeguard and fortify their Islamic beliefs when confronted with challenges presented by modernity, secularism, liberalism, and similar ideologies.

iii. Tafseer (Exegesis):

The Quran, as the divine revelation and direct speech of Allah, serves as the primary source of guidance for Muslims. Tafseer, an Islamic science, aids believers with comprehending the Quran's lessons, principles, rulings, and intended meanings for humanity. Developing a foundation in Tafseer is crucial for any Muslim seeking a profound connection with Allah and His book.

The Alimiyyah Programme approaches the study of Tafseer in two distinct ways:

(i) Initially, emphasis will be placed on studying the core chapters recited and followed in the five daily prayers - Surah Al-Fatihah and Juzz 'Amma; and

(ii) Progression to more advanced levels, where students will delve into the study of certain verses which are necessary for understanding the rulings declared by jurists in relation to certain specific matters. This advanced study will complement their exploration of Fiqh and Hadith, offering students a comprehensive understanding of the Shariah, enriching their grasp of Islamic law.

iv. Hadith (Prophetic Narrations):

Hadith, encompassing the sayings, actions, tacit approvals, characteristics, and etiquettes of the Prophet Muhammad ﷺ, stands alongside the Quran as a primary source of evidence and legislation in Islam. These teachings not only aid in the correct understanding, interpretation, and application of the Quran but also offer guidance on matters not explicitly addressed therein. Within the Alimiyyah Programme, students will extensively explore numerous classical works on Hadith, delving into the methodologies employed by the scholars of hadith in reporting and recording Hadith within the six major Hadith collections.

The Core Sciences

v. Seerah (The life of the Prophet ﷺ):

The Prophet Muhammad ﷺ holds the highest status amongst mankind. Allah, in His glorious book, affirms this when he says: 'And verily, you (O Muhammad ﷺ) are on an exalted standard of character' (68:4). Chosen as the final Prophet and the bearer of the ultimate revelation, he leads the people of paradise. His life serves as an exemplar for every facet of our existence - his etiquettes, morals, manners, sincerity, kindness, gentleness, courage, wisdom, foresight, devotion, worship, conduct with family, companions, and in every other aspect imaginable, there is none comparable to him ﷺ among the creation.

Given this, a pivotal focus of the Alimiyyah Programme lies in the study of the seerah (biography of the Prophet). This study involves classical hadith texts and renowned poetic works. Specifically, the Programme will engage with the famous 100-line poem, Al-Urjoozah Al-Mi'iyah, authored by the eminent Hanafi scholar, Ibn Abi Al-'Izz. This poetic work encompasses the main aspects of the Prophet's ﷺ life, including family matters and expeditions. Additionally, students will delve into the masterpiece, Ash-Shamaail Al-Muhammadiyah, authored by the esteemed Imam At-Tirmidhi. This enlightening book meticulously describes finer details of Muhammad's ﷺ life, such as, his appearance, speech, eating habits, and laughter.

The Quran elucidates that our servitude to Allah is contingent on our obedience and emulation of His final messenger (Ale-Imran: 31). It is only through an intimate familiarity with his life that we can truly follow his example in the manner commanding by the Quran.

vi. Al-Aadab Wal-Akhlaaq (Islamic Etiquettes and Mannerisms):

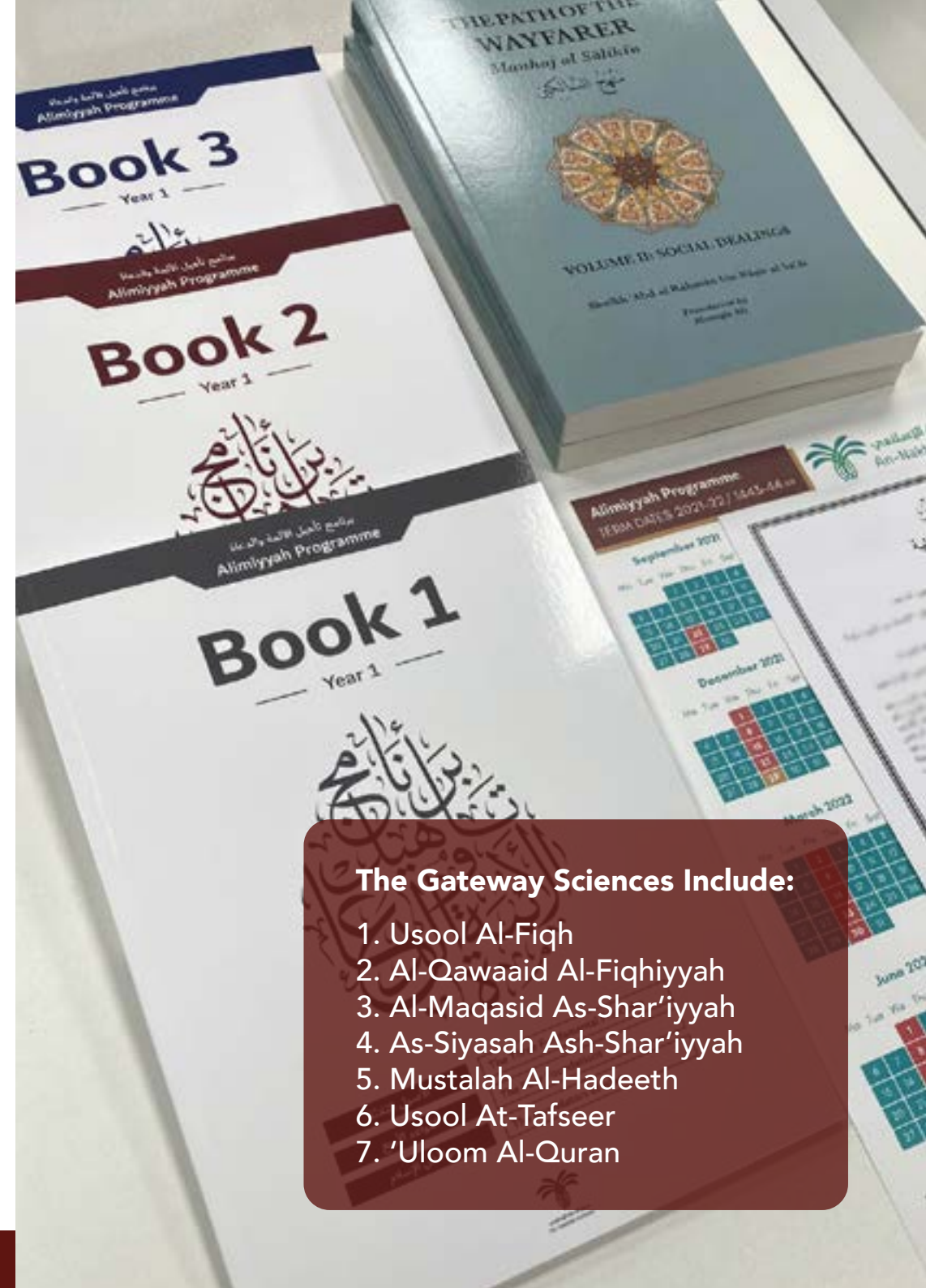
Good etiquettes and appropriate decorum hold significant importance in the religion of Islam. The Prophet Muhammad ﷺ emphasized this by stating, 'Indeed I have been sent to perfect good manners,' and 'And treat the people with good conduct.' These narrations underscore the Shariah's profound emphasis on upright behavior, sound moral conduct, and noble characteristics. It is essential for a Muslim to embody such traits, not only to elevate their standing in the eyes of their Lord but also to beautifully propagate the religion of Allah.

Within the Alimiyyah Programme, students will delve into various works on the etiquettes of a believer. They will explore renowned books such as Al-Arba'oon An-Nawawiyah and Riyadh As-Saliheen by Imam An-Nawawi, alongside smaller texts and poems penned by classical Islamic scholars. These resources offer students insights into the etiquettes of the Prophet ﷺ and provide a clear model to strive towards.

The Gateway Sciences

Studying the “gateway sciences” is critical for a proper comprehension of the core Islamic sciences. These foundational/gateway sciences provide students with the essential tools necessary to deeply grasp and understand the core sciences. The mastery of these foundational sciences is crucial as they pave the way for a comprehensive understanding of Islamic knowledge, enabling students to navigate and appreciate the depth and intricacies of various Islamic disciplines.

As part of the Alimiyyah Programme, students will delve into various gateway sciences, including Usool Al-Fiqh (principles of Islamic jurisprudence), Al-Qawaaid Al-Fiqhiyyah (legal maxims), Al-Qawaaid Al-Usooliyyah (principles of Islamic legal theory), Al-Maqasid As-Shar’iyyah (objectives of Islamic law), As-Siyasah Ash-Shar’iyyah (Islamic politics), Mustalah Al-Hadeeth (science of Hadith methodology), Usool At-Tafseer (principles of Quranic exegesis), and ‘Uloom Al-Quran (sciences of the Quran).



The Gateway Sciences Include:

1. Usool Al-Fiqh
2. Al-Qawaaid Al-Fiqhiyyah
3. Al-Maqasid As-Shar’iyyah
4. As-Siyasah Ash-Shar’iyyah
5. Mustalah Al-Hadeeth
6. Usool At-Tafseer
7. ‘Uloom Al-Quran



Perfection of (and in) Worship

It is essential to recognize that worship stands as the primary purpose of our existence, as mentioned in the Quran (51:56). Attaining excellence in worship is crucial for all Muslims, demanding dedication of time, effort, and resources to reach such a level.

In the Alimiyyah Programme, while not a formal method of study, students will be encouraged to maintain an elevated level of worship. This will be facilitated through the formation of “‘ibaadah groups,” wherein students will be encouraged to support each other with performing recommended supererogatory acts of worship throughout the week. This will encompass various practices such as, completing voluntary fasts, engaging in night prayers, and reciting and memorizing selected chapters from the Quran.

To complement these practices, the Alimiyyah Programme will offer lessons and seminars focusing on sincerity, perseverance, and reminders related to Jannah (paradise) and the afterlife. Additionally, students will be encouraged to engage in communal works and valuable contributors to their societies, mirroring the example set by the Messenger of Allah.

Key Skills

A serious pursuit of knowledge demands several core skills. This includes, amongst other things, the ability to: process and distil substantial amounts of information, take concise and accurate notes, deliver relevant, concise, and articulate sermons, maintain excellent time management, and demonstrate a keen attention to detail.

The Alimiyyah Programme is focused on instilling these skills in its students, thereby nurturing them to become proficient knowledge-seekers, engaging speakers, and significant contributors to their communities.





Manners & Purification

The purification of the soul stands as one of the pivotal facets of a Muslim's faith. The purity and righteousness of a believer's soul invariably manifests in their actions. Even if an individual impeccably executes the outward deed, they risk nullification or diminished rewards if plagued by diseases like hypocrisy and insincerity within their heart. Acknowledging the utmost importance of soul purification in Islam, the Alimiyyah Programme gives significant attention to such matters. This includes, amongst other things, studying the most common diseases of the heart, their ramifications, and methods for overcoming them.

Ongoing Charity (Sadaqah Jariyah)

One of the core aims of the Alimiyyah Programme at An-Nakhlah Institute is to provide students with the opportunity to leave behind a Sadaqah Jariyah; an ongoing charity that will benefit them even after they pass away. The Alimiyyah Programme focuses on two particular avenues through which students can achieve this goal.

Firstly, the programme emphasises the importance of utilising the acquired knowledge to benefit others. Graduates of the Alimiyyah Programme are encouraged to propagate their knowledge and expertise to others through teaching, writing, mentoring, or other equivalent means. This way, their knowledge becomes a continuous source of benefit for others, generating blessings and rewards for them even after their time on earth has ended.

Secondly, the Alimiyyah Programme has established a special initiative known as “The Ten Promised Paradise Project.” This project brings the entire cohort together to work collectively to raise funds each term to build a mosque in a different part of the world. Students contribute directly to the initiation, operation, and completion of ten mosques globally.

Through the Ten Promised Paradise Project, each graduate of the Alimiyyah Programme can leave behind a tangible legacy. By contributing towards the building of mosques, students ensure that they leave a lasting imprint on communities worldwide, providing future generations with a place of worship and spiritual guidance. This initiative enables students to actively be a part of something larger than themselves and to make a significant positive impact in the lives of countless others.





Course Structure

In the past, the companions of the Prophet ﷺ and early Muslims would undertake arduous journeys in harsh conditions, sometimes across countries, solely to obtain a single narration, demonstrating their reverence and love for sacred knowledge. The aspiration of the Alimiyyah Programme is to instil an equivalent appreciation and dedication for divine knowledge in its students.

While adapting to modern contexts, the Programme aims to teach and promote learning of the divine sciences in a manner taught by early Islamic scholars.

The Alimiyyah Programme is structured around on-site (classroom) teaching, with particular emphasis on direct engagement between students and instructors. Attendance at all sessions is mandatory and an overall attendance of at least 70% is required to continue from one year to the next. To accommodate work and university commitments, classes are scheduled for Tuesday evenings from 6:45pm to 9:45pm and on Saturdays from 2pm to 7:30pm (see more details on Page 17). Students are advised to arrange their schedules around these times.

Despite the demand for online classes, the Institute has resisted such a request in favour of upholding the traditional method of learning of our righteous and illustrious predecessors. The approach of students sitting with their teachers and peers, fostering an environment of learning and transmitting knowledge is unrivalled.

Structure Includes:

1. Traditional On-site Learning
2. Student Group Collaboration
3. Research
4. Self-Study/Independent Learning

Course Structure

In overview, the structure of the Alimiyyah Programme will be as follows:

1. Traditional On-site Learning

Emphasising direct interaction between students and teachers, this method embodies the revered tradition of past scholars. It fosters an appreciation for knowledge, allows students to benefit from the virtues and blessings of a gathering, and facilitates direct mentorship, encouraging students to ask questions and engage deeply.

2. Student Group Collaboration

Formation of student teams promotes a sense of camaraderie, encouraging mutual support among peers. Collaborating on projects assigned by instructors cultivates an environment where students learn from one another and collectively contribute to their educational journey.

3. Research

Students will be required to conduct independent research in relation to certain topics, gathering evidences from the divine sources and the rulings of the classical scholars and then present their findings in various formats depending on the mode of examination.

4. Self-Study/Independent Learning

Students are required to complete designated texts/topics designed for independent study to complement their learning. These supplementary materials will be subject to examination to ensure a comprehensive understanding. Among the subjects deemed crucial for graduation from the Alimiyyah programme is the completion of four levels (new syllabus) of the Bayna Yadayk Arabic series or its equivalent, coupled with the memorisation of a minimum of Juz 30 from the Quran.

(Arabic & Quran)

Regarding the study of Arabic, students have the flexibility to pursue this requirement at any institute of their choice, as long as they achieve the mandated proficiency. However, an assessment of their proficiency in Arabic will be conducted before graduation. Similarly, for Quranic studies, we have made memorisation of at least the last Juz mandatory for graduation.

Students failing to meet the prerequisites in Arabic proficiency or Quranic memorisation will still be eligible for graduation but will receive certification under a non-degree programme (see more information on Page 19).

Programme Instructors

Sheikh Dr Abu Khalid Imran

- Studied Arabic and completed the memorisation of the Quran in Egypt.
- Studied various Islamic sciences in Egypt under the tutelage of a number of senior scholars.
- Graduated from Madinah University in the Faculty of Shari'ah. During this period, studied at the feet of a number of prominent scholars, such as: Sheikh Muhammad As-Suhaibani, Sheikh Muhammad Mukhtar Ash-Shinqiti, Sheikh Abdullah Al-Ghunayman, Sheikh Hamid bin Akram Al-Bukhari, Sheikh Khalid Al-Afifi and many others.
- Holds Ijazaat in numerous books across various Islamic sciences, including Ijazaat in Quran in the recitations of Hafs and Shu'bah from 'Aasim.
- Masters graduate in Theology from the Islamic University of Turkey.
- Doctorate of Philosophy (PhD) in the noble science of Aqeeda (Theology of Creed) from Islamic University of Turkey

Current positions of responsibility:

- Imam, Khateeb and Teacher at Masjid At-Tarbiyah
- Co-founder of An-Nakhlah Institute
- Headteacher of At-Tarbiyah Academy

Sheikh Abu Muhammad Saleh

- Graduated from City University in Bio-Medical Engineering & Applied Physics.
- Graduated from Madinah University in the Faculty of Shari'ah.
- During this period, studied in the open classes at the feet of a number of prominent scholars, such as: Sheikh Muhammad Mukhtar Ash-Shinqiti, Sheikh Salih Al-Hudaythi, Sheikh Muhammad Diya Al-Rahman Al-A'dhami, Sheikh Abdullah Al-Fawzan, Sheikh Abdullah Al-Zahim, Sheikh Amir Bahjat and many others. Also studied privately with Sheikh Muhammad As-Suhaibani and Sheikh Khalid Al-Afifi amongst others.
- Holds Ijazaat in numerous books across various Islamic sciences.

Current positions of responsibility:

- Imam, Khateeb and Teacher at Masjid At-Tarbiyah
- Co-founder of An-Nakhlah Institute
- Headteacher of An-Nakhlah Academy

Course Details

COURSE DETAILS

Duration: 4 Years
Study Type: Part time

YEAR 1 CLASS TIMINGS:

Tue: 6.45pm-9.45pm
Sat: 2.00pm-7.30pm

YEAR 2, 3 & 4 CLASS TIMINGS:

Wed: 6.45pm-9.45pm
Sun: 2.00pm-7.30pm

Academic Dates

ALIMIYYAH 2024-2025 / YEAR 1 COHORT 2

Semester 1: (20 weeks)

Saturday 7th September - Saturday 15th February

Exam: Sat 15th February

Semester 2: (16 weeks)

Tuesday 18th February - Saturday 19th July

Exam: Sat 19th July

Tuition Fees

1

SINGLE PAYMENT PLAN

£1100 per year.

Inclusive of £100 discount.

2

INSTALMENT PLAN

£1200 per year.

Payable in three separate instalments as follows:

1st instalment: £500 before the start of the first term.

2nd instalment: £400 before the start of the second term.

3rd instalment: £300 before the start of the third term.

Family Discounts

In addition to the single payment plan discount, we provide household discounts to encourage participation among multiple members of the same household.

When two or more members of a household, such as siblings or parents and children enrol onto the course, the additional household member will receive a 10% discount off the instalment plan price mentioned above. Any additional members of the household who enrol, will also benefit from a similar 10% discount off of the (£1200) instalment plan price.

Degree & Non-Degree Programme

The Alimiyyah Programme at An-Nakhlah Institute offers students two distinct paths to complete their studies.

1 Degree Programme:

Students opting for this route will be examined throughout the four-year programme, with exam results contributing to their overall grade/degree classification. Upon successful completion, students will receive a bachelor's degree. This option will likely appeal to those students aiming for a formal qualification. Please note: graduation from the degree programme will incur an additional £400 cost to be paid at the end of the fourth year of study in connection with payment for relevant certifications from the accrediting universities.

In cases of exam failure or absence, students will have one opportunity for a resit. Failing the resit or continued absence will lead to their transfer to the non-degree programme.

The degree offered by our institution is an esteemed Bachelor of Science in Islamic Studies certified by the Islamic University of Turkey. The degree is further authenticated by the Foreign Embassy of Egypt, adding another international endorsement. Additionally, universities across several African countries also validate and stamp this qualification, highlighting its credibility and acceptance. This robust certification process ensures that our graduates possess a degree of high repute acknowledged by several institutions worldwide.

2 Non-Degree Programme:

This alternative route allows students to complete the Alimiyyah Programme without sitting any exams (although attendance remains mandatory). On completion of the four-year course, students meeting all requirements (pertaining to attendance, participation etc) will receive a completion certificate from An-Nakhlah Institute. While this route does not result in a formal qualification, students will obtain all of the benefits of formally studying sacred knowledge without the additional pressure of examinations. Please note, the course fees for both the degree and non-degree route are equivalent (except that students on the non-degree route will not be required to pay the £400 certification cost on completion of the course).

Both options within the Alimiyyah Programme cater to diverse preferences and aspirations and offering this flexibility empowers students to align their educational journey with their own personal goals and ambitions.

Ijzat & Chains of Narration



Students in the Alimiyyah Programme not only gain profound knowledge, but also inherit a unique and esteemed tradition: the Ijzat and chains of narration. This tradition dates back to early scholars during the time of the predecessors who would attain Ijzat upon completing texts, poems, and memorizing ahadith. Their names were incorporated into scholarly chains of narrators, tracing back to the authors of these texts.

This tradition symbolizes a revered connection to the scholars and authors of the studied texts and represents a spiritual lineage spanning generations. It's a great honour to be part of these chains, as they directly link the student to the teachings and wisdom of our Prophet Muhammad ﷺ, and esteemed scholars like Imam al-Nawawi, al-Hafidh Ibn Hajar al-Askalani, Sheikh al-Islam Ibn Taymiyyah, Imam al-Bukhari, Imam Muslim among others.

Alongside achieving a Bachelor's degree in Science, our students have the privilege to acquire Ijzat in the books they study, learning under teachers who themselves have been nurtured by their learned mentors and acquired these Ijzat. This enriches their learning experience, fostering a sacred environment where knowledge thrives and traditions are upheld with utmost reverence.

Student Feedback

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1) *“As an individual, I acquired a deeper understanding of my faith and honed my spiritual discipline. Under the guidance of Sheikh Abu Muhammad Saleh and Sheikh Dr. Abu Khaled, I realised that completing this course marked just the initial step in my journey, prompting me to set higher aspirations and goals. Despite the large class size of over 200 students, I always felt welcomed. During challenging times, the supportive team, including the teachers, stood by me, demonstrating both the teaching and practice of sincerity.”* **(Saif Ahmed)**

2) *“The course has made a huge difference in my personal life. It has benefited me seeking an understanding and appreciating of the religion. The programme gave us a deeper understanding and connection with the religion. We studied Aqeedah, Seerah and Islamic history, Ibaadah, Morals and manners, Adab and Etiquettes and lots more. The programme gives you tools to be able to figure out things yourself.”* **(Zarar Chowdhury)**

3) *“The guidance and subjects are carefully tailored to help fellow students better themselves while at the same time building a core foundation on understanding the religion. The teachers are inspirational and have reminded us that there is no glory in getting a label attached to one’s name. They have taught us the true meaning of life and what sacrifice means. The institute was my gateway to appreciating what our righteous scholars continue to do every single day.”* **(Farhan Shah)**

4) *“With lessons twice a week, I can plan my responsibilities around my lessons so that I can make the most out of my time at An-Nakhlah. After just the first year, we had dipped into a variety of Islamic sciences, from Aqeedah, Fiqh, Hadith, Usool ul Fiqh, etiquette/adab, that many people go abroad to study. This course, by the permission of Allah, has given me a strong foundation in terms of Islamic knowledge, which is crucial in this age of trials; wether it’s doubts, desires or the fitan of social media.”* **(Umm Hajaar)**

5) *“My time at An-Nakhlah has been life-changing. I’ve grown more comfortable making decisions based on my understanding of Islam rather than blindly following cultural norms or the actions of others. My Imaan has been greatly fortified, and I’ve gained a deep love and respect for Allah, all thanks to this course. My favorite aspect of Alimiyyah at An-Nakhlah has to be the passionate and emotionally connected teachers who not only impart knowledge but also inspire us with their dedication and sincerity. I wholeheartedly recommend this course to other students, as it not only equips you with essential Islamic knowledge but also fosters personal accountability.”* **(Umm Isa)**

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Address

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مركز النخلة الإسلامي
An-Nakhlah Institute

Alimiyyah Programme

AN-NAKHLAH 4 YEAR DEGREE PROGRAMME - COHORT 2